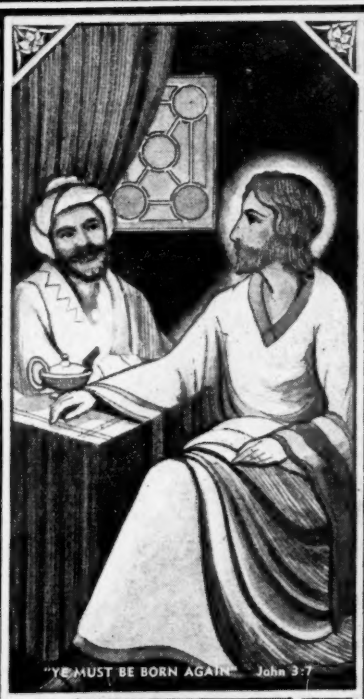
The Church of God
EVANGEL


"YE MUST BE BORN AGAIN" John 3:7

Vol. 29 February 18, 1939 No. 49

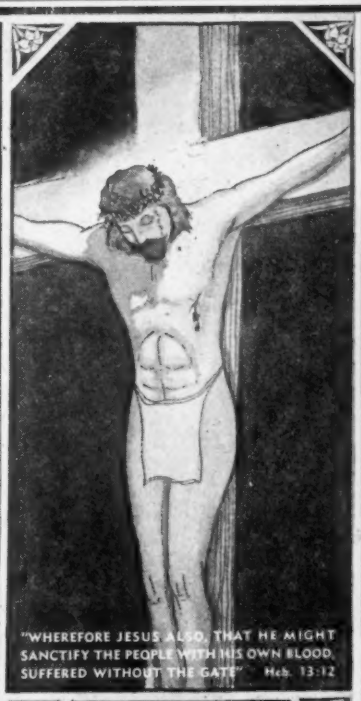
WHY HATE THE OTHER FELLOW?

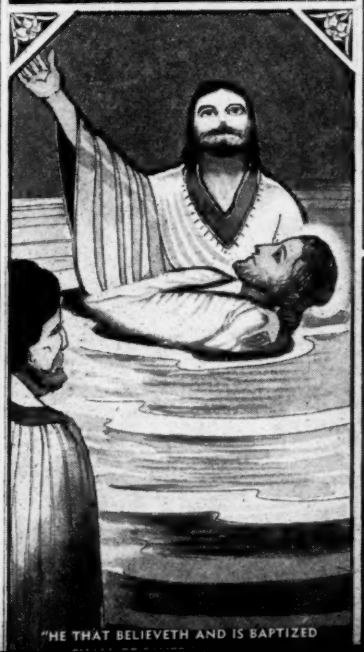
Why hate the other fellow
  Who walks life's path with you?
Think you the way so narrow
  There is not room for two?
Some day a flood or sorrow
  May draw you 'neath its tide,
How gladly then you'd welcome
  This fellow at your side.

Why hate the other fellow
  Because he's making good,
Refusing him a welcome
  Or help him if you could?
As frantically you struggle
  The wealth of earth to gain,
Think you God's gifts so frugal
  There's not enough for twain?

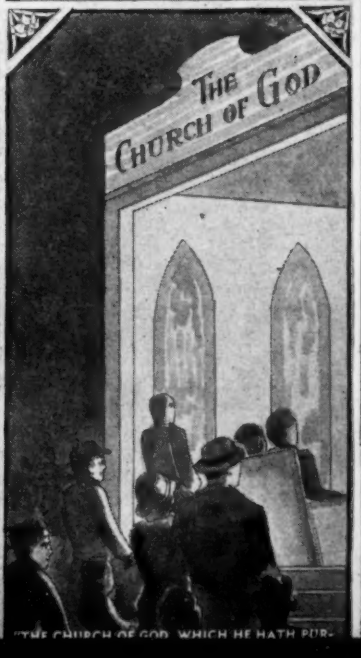
Why hate the other fellow?
  Hate kills the hater's soul,
And all he gains in earthly wealth
  Is lost at heaven's goal;
But each kind word you offer
  To help man on his way,
Will bring a glorious harvest
  Of brotherhood some day.

—Sent in by Brother C. E. French


"WHEREFORE JESUS ALSO, THAT HE MIGHT SANCTIFY THE PEOPLE WITH HIS OWN BLOOD, SUFFERED WITHOUT THE GATE" Heb. 13:12


"HE THAT BELIEVETH AND IS BAPTIZED

"AND THEY WERE ALL FILLED WITH THE HOLY GHOST.



"THE CHURCH OF GOD, WHICH HE HATH PUR-

NOTICES

"To stir you up by putting you in remembrance," 2 Peter 1:13.

LOUISIANA SPECIAL

Presenting the special edition of the Louisiana Herald of Glad Tidings. Published daily by all ministers and the laity. Editorial staff: The Father, Son, and Holy Ghost.

FRONT PAGE HEADLINES

"Church of God Making Progress in Louisiana," "Great Revival at Bogalusa," "New Mission Opened at Shreveport," "Forty-two came into the Church," "New Church Building," "State Paper One Year Old," "Mission Drive Going Over."

EDITORIAL COLUMN

The records show an increase in every department over the same period of last assembly year. The dollar drive for missions exceeds the previous period more than two hundred dollars. Nearly half as many have joined the church so far as of the last assembly year. We anticipate the best year of any previous assembly year. Look for the Louisiana report at the General Assembly.

SOCIETY PAGE

Louisiana is gaining prestige; we are on the upward move. Good people are coming into the Church of God. Our ministers are of the best type; they hold high the standard of faith with a pure heart. Bogalusa has torn down the old tin tabernacle and erected one of the best church buildings we have in the state, forty-two new members to grace the new structure. Shepherds Fold wrecked the old out-of-date parsonage and have built a nice one that any minister would enjoy.

FINANCIAL GUIDE

Tithes for the first quarter have almost doubled the same period of last year. Some few churches have doubled their tithes. You may expect a rise in tithing in Louisiana. Do not be afraid to invest your tithes in the Church of God. Wall Street may have a boom and then slump, but the gates of hell shall not prevail against the Church of God. God is still on the throne.

CLASSIFIED SECTION

Several good ministers are wanted in Louisiana to preach the gospel of Jesus Christ. If you are not afraid to suffer and shout if you feel like it, write the overseer. We do not have a bank account to divide but there are thirty-two thousand promises in the Bible. Surely one will suit you.

Wanted: A good minister to pastor a small church with a three-room parsonage very well furnished. Do not come but write if interested.

NEWS CORNER

Brother W. F. Ainsworth is back in the state (Louisiana has sent out several good men, hope some will decide to return) and is now doing state evangelistic work and is at present in a meeting at Shreveport. Brother L. J. Potts of Tennessee is in the state and at present in a meeting at Savannah Branch having success. If in need of a meeting, write him.

COMING EVENTS

Home coming at Jena, March 5. Epps district convention at Epps, April 7-9. Jena district convention at Jena, April 14-16. Home coming at Bogalusa, April 22-23. Home coming at Kentwood, April 29-30. Kentwood district convention at Savannah Branch, May 12-14. Home coming at New Orleans, May 20-21. Shepherds Fold district convention at Shepherd's Fold, May 26-28. Monroe district convention at Monroe, June 30-July 2. New Orleans district convention at New Orleans, July 14-18. State convention, August 24-27.

BUSINESS DIRECTORY

Clyde C. Cox, state overseer, Box 294, Monroe, La.; J. P. Nolan, state treasurer, Gen. Del., Monroe, La.; W. F Ainsworth, state evangelist, Epps, La.; Mack Hatcher, state Y. P. E. and S. S. Supt., Monroe, La.

LOST AND FOUND

Thousands of lost souls that need God's love. Come over and help us. Many are finding His saving grace. Lost souls, Lord help us to find them and lead them to the throne of grace.—Clyde C. Cox, state overseer of Louisiana.

— — —

This is to notify the L. W. W. B's of Mississippi that Hattiesburg is the holder and winner of the state banner. Come on, everybody, try to get the banner next month.—Mrs. Roy Douglas, state superintendent, P. O. 1102 Hattiesburg, Mark.

— — —

The Y. P. E. banner went to Hattiesburg church with a gain of 89 with Yazoo City coming in second. The Sunday School banner went to Hattiesburg Sunday School with a gain of 112; Morgantown second with a gain of 76; Thorn third with a gain of 8. Come on, Y. P. E's and Sunday Schools, let us do our best for the Lord.—Roy Douglas, P. O. 1102, Hattiesburg, Miss.

— — —

Hurrah and three cheers for the Mississippi Southwestern district, G. G. Prince, overseer, which on the 7th day of Feb., 1939, reported their aged ministers' quota paid in full! This district is composed of six churches; namely, Byrds Chapel, Brookhaven, Wesley Chapel, Clay Hill, McCall Creek, Flemings Chapel. Praise God for No. 1, notwithstanding we have other districts which are commendable, they are so near the top. We are expecting the state to be paid up in full (which is only a few dollars) by March 1. Hurrah for old Mississippi, she is just like gold!—T. W. Godwin, state overseer.

— — —

There will be a community singing at the Church of God in Henderson, N. C. Sunday, March 5, at 2:30 p. m. Everyone is invited. Come and bring your choir.—C. H. Fuller, choir director; J. C. Leonard, pastor, Henderson, N. C.

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I take the pleasure to annouce the district convention of the Mobile district convening at the Church of God at Prichard, Ala. March 3-5, Brother H. L. Whittington in charge. Saints on this district, let's put the program over. Work hard and meet me there.—Solomon Scalf, district pastor, 120 Holmes St., Prichard, Ala.

— — —

Thank God for His many blessings. After a twenty-two year struggle the Church of God at Paris, Tex. is to be dedicated to the Lord on Feb. 19, 1939. An all-day service will be held with our state overseer, Brother H. N. Scoggins, in charge. The pastor, Brother Richard Shaw, requests the presence of as many of the former pastors and friends of the church as can possibly get here.

We are expecting many friends and we feel sure the blessings of God will be poured out upon us. He is so good to His children! With the "Methuselah" debt off our hands we should go far in promoting God's Word.—Sister Carrie Baker, 101 N. 30th St., Paris, Tex.

— — —

This is to notify my many friends scattered abroad throughout the United States and islands of the sea that Feb. 26, 27 will be our SPECIAL PRAYER DAYS for my "special faith work" which I started in the state of Maryland. God is working in a wonderful way through the loud speaker; people are going to church who say they don't know the day when they did go to church. I was parked in a little village the other day for a service with my faith work. A man came out and asked me to go in and pray with him. He said, You and your folks have been praying for me and I got saved. He asked me to pray for him to get the Holy Ghost. Please pray on these days and intercede to God to send in from some source my every need. He promised to do so. If God lays it upon you to send us a letter of encouragement about our faith work, please obey; we will be glad. We are meeting those payments monthly. Remember if some man would step out and be the means of one of your children being saved, you'd be glad you prayed. God bless you who are praying

(Continued on page 13)

Be Thou an Example

(Meaning a pattern, a model or copy; sample, specimen.)

J. O. ROSIER

"Be thou an example," 1 Tim. 4:12b.

This was Paul's admonition to Timothy, the young minister of God. That great man Paul saw the conditions in those days and saw the need of God's people being an example so he wrote this young man to impress it upon his mind above everything else to be an example.

We will notice some of the things he said to be an example in. *First, of the believers.* No doubt, there were people in Paul's day who said that they believed something and failed to practice it, so he said, "Be thou an example of the believers." What should a child of God believe? The whole Bible, of course,—the Church of God, divine healing, tithes, offerings, etc. When has there ever been a greater letting up on divine healing? Many have stopped paying tithes; they are losing interest in the work, a careless and indifferent spirit is getting hold of the people, yet they still claim the victory and maybe shout sometimes when the tide runs high. But listen, a true believer will put into practice the works of a believer. If a pastor can get a band of believers, he can win for God. You will always find a revival spirit in the church, a good Sunday School and the work moving along nicely in every department. It will be no trouble to find God's power and presence in the services; people will get salvation and signs will follow according to Mark 16: 17. Oh, if our people would shake off that that makes them lose their love for God and His cause, and pray through and get that spiritual awakening, how easy it would be to take this country for God! Let's be an example of the believers.

Second, *in word.* Psa. 19:14, "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight." Think of the many times that we speak or hear someone else use words that may not be acceptable in God's sight. If we would be so careful as to speak only that that was acceptable in God's sight how much better off we would be, spiritually speaking, and think how great God would bless us when we all met at service if we had said between services that that was pleasing to Him. Prov. 15:23b, "A word spoken in due season, how good is it!" Many times someone has given up and gone down when if they had only had someone speak a word in due season they might have taken new courage and fought to a finish for God and been a bright and shining light today. But they failed to get the encouragement they needed and where are they today? On the cold mountain of sin away from God, without hope. How we need to know when to use a word in due season. Prov. 25: 11, "A word fitly spoken is like apples of gold in pictures of silver." Sometimes we can speak the right thing but at the wrong time or place and do untold hurt. You might say, "I told the truth about it." Maybe you did but it was not at the right time or place and you did more hurt than good. A word fitly spoken, how beautiful—like apples of gold in pictures of silver! Let's be more careful and fitly speak our words and see how much more God will bless us for it on our way.

Be like Isa. 50:4 says, "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary." We can be a greater example to the world in word if we would always look to God for guidance before we speak. Notice Matt. 12:36, "Every idle word that men shall speak, they shall give account thereof in the day of judgment." Beloved, that puts us in a close place, doesn't it? There are many other scriptures we could give but will not take the space now.

Third, *in conversation.* Eph. 5 tells us what to talk about and what not to talk about. Foolish talking and jesting, etc., are some things mentioned. I am sorry to say, but it's true, it has gotten to where our people will joke and tease and carry on with each other in a manner that you can't tell them from the world, judging from their conversation. Paul said not to let this be named among us as becoming saints. Especially notice verse 19 and put it into practice.

Fourth, *charity.* As we look about us and see the love fading from the saints of God it brings this scripture to our minds, Matt. 24:12, "And because iniquity shall abound, the love of many shall wax cold." Paul said, "Be thou an example in charity." Are you going to be one of that "many," or are you going to be one of those examples? God's people will have to have love before we will be able to convince the sinner that we have anything better than they have. It's love they need and where will they find it outside of God's people? So be an example in love; pray for more love.

Fifth, *in spirit.* There seems to be a spirit existing among God's people that needs to be prayed about, I am sure. I fear that God is not pleased with it and and it hinders Him from working in our midst as He would like to. I feel that more thought is given to the financial side than to the spiritual. Many times we go to the conventions and camp meetings and hear the reports read off and the financial side is way above the spiritual side. We have nice churches, parsonages, Sunday School rooms, and all these things, with maybe only a few who have received salvation. But the best meetings, in my opinion, are those where many receive salvation. Brother, you will have to show me your figures that our services are better now than they used to be before I say Amen.

Many pastors want to know if they will be taken care of if they go to such and such a place. Read Matt. 28:19, 20. Do you remember Jesus had a missionary spirit? I feel that we should work for lost souls and the rest will take care of itself. If we would not think so much of the cream of the crop (the best paying churches) and spend more time on our knees, we would be better examples in spirit. He said, "Go into all the world," not question about the financial side. No doubt many preachers ask God to help them to be more like Christ, but still they won't launch out into new fields for fear they will fail to have all that they think they need. Some will say, "I have spent my part in new fields; let someone else go out, but give me the good sailing now," and when the state overseer offers them some little place to build up they will quickly say, "No," and maybe leave the state before they will evangelize or take a hard place. Is that Christ-like? I say, No, Christ went into the hard places. 1 Pet. 2:21, "Christ also suffered for us, leaving us an example that ye should follow his steps." If we follow the example He left for us, we will have to be willing to suffer some to help get this salvation to the people. Be an example in spirit. Rom. 8:9b, "Now if any man have not the Spirit of Christ, he is none of his." How much of the Spirit of Christ have you? Enough to say like Isaiah, "Here am I, send me"? Then try not to pick your place to be sent to.

Let's be an example in spirit and consider lost and suffering humanity before anything else. Then read the reports at the camp meetings and see how much the spiritual side will have improved. I am sure it will not be trailing in the dust, so to speak, if we will only be an example in SPIRIT.

Sixth, *in faith.* Heb. 11:1 tells us what faith is. Webster says faith is belief. When we present ourselves for membership we say we have faith in the Church of God, believe in its teachings, put them in practice, abide by the rules

(Continued on page 16)

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

EDITORIALS

The Spirit of Antichrist

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Remember ye not, that, when I was yet with you, I told you these things?

And now ye know what withholdeth that he might be revealed in his time.

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

And for this cause God shall send them strong delusion, that they should believe a lie:

That they all might be damned who believed not the truth, but had pleasure in unrighteousness," 2 Thess. 2:3-12.

This is Paul's warning to the church at Thessalonica concerning the awful man of sin. We are sure these verses cover quite a lot of prophecy. Any one can see that we are in the falling away.

I am sure the falling away referred to here is not the falling away in the dark ages altogether. But even in these last days we can see how people are becoming weak and failing to preach the real truth like it ought to be preached. Paul is telling them here about how the man of sin will exalt himself and oppose heartfelt religion. Then he tells them that something will have to be taken out of the way, and we are sure that this refers to the raptured saints. Some think this refers to the Holy Ghost but in all probability the Holy Ghost will be here during the tribulation week working with the two prophets and the tribulation saints. Of course there will be many left to go through the tribulation who are not ready to go when Jesus comes. But let it be as it may, something must be taken out of the way before this man of sin is fully revealed. Of course the mystery of iniquity is already working.

This awful personage is called the beast in the Scriptures. He will come peaceably at first and will cause craft to prosper and deceive many. Dan. 8:25. We are sure that the spirit of this man of sin is in the world today. When we read of the dictators in Europe and read of the spirit of slaughter, we can't help but feel that the very spirit of this awful personage is filling the air all about us. The whole world is disturbed and it seems that nothing can satisfy the human greed. This is none other than the spirit of Antichrist. Religious haters rage unchecked over the world. They seem to be blind to the spirit of kindness and love. The spirit of slaughter is taking possession of all nations. The increased hatred of the Jews is boiling like a mighty storm, and surely this could be nothing more than the spirit of the man of sin.

David Lloyd George says the malaria insect is puncturing the blood of every nation causing them to hate the Jews. Of course the Jews are very rich, and they are birds of prey, and these men of hatred in many nations are increasing their deadly work. Bloody feuds are raging in many places. The proposal to colonize the Jews in some of the lands owned by England and France is nothing more than talk to try to pacify the spirit that is raging against them. We do not believe these nations intend to do a thing like that, but we are sure God intends to take them back to their homeland and nothing will satisfy their heavenly Father except this. The Jews themselves realize that it is God's hand cutting them loose from their possessions in the different nations and calling them back to their homeland.

"I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive," John 5:43.

Jesus said this to the Jews as they gathered about Him, and He has reference here to the man of sin, or the beast. The Jews rejected Christ as their Messiah and Jesus tells them they will receive one who comes in his own name, and truly this man of sin will come in his own name. The Jews will accept him as their Messiah and he will help them build back their temple. The Turks will have to release their hold on the place where the temple was first built. The Jews will think this is a victorious day for them but it will last only a few years.

"And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. And with the arms of a flood shall they be broken; yea, also the prince of the covenant. And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people," Dan. 11:21-23.

These verses describe the deception that the beast will wield over all the nations, especially the Jews. The Jews are looking for their promised Messiah. They do not realize that He has already come. They will go back to their homeland under the old law of sacrifice with the cry in their hearts for God to send their Deliverer.

Thousands of Jews are returning to Palestine but they haven't received entire possession of that land yet. The bloody feuds that are raging there will certainly have to be stopped because all the prophets, through the divine power of God, have prophesied that these people shall return and be satisfied or settled in their own land. These prophecies certainly will be fulfilled and nothing can hinder them.

"Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country; And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness," Zech. 8:7, 8.

"The Lord also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify them-

(Continued on page 16)

The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

Evidences of Faith

For the Tempted and Tried

Many times Christians are called to go through seasons of trials and trusting and are caused to doubt their standing or experience of grace. They sometimes wonder if, after all, they have true faith and are really saved.

There are some definite mileposts or experiences along the way that shall forever settle all of our doubts and enable us to rest peacefully in the Lord:

1. The fact that our lives are changed and we do not love the things we once loved, but our hearts go out after God and the things that pertain to salvation and righteous living should encourage us. The sinner or backslider does not love God nor His service. He is not always thinking of God and how he can please Him.

2. The man who loves prayer and feels that God answers his prayers, at least occasionally, and he can point to times and places that God helped him and brought him through hard or trying things, may feel that he has an evidence of saving faith in the promises of God.

3. If you possess in your heart a hatred for sin and ever find in your daily life an effort to overcome it and you feel conscious that sin does not have dominion over you, you may feel encouraged that through God's grace a work of faith has been wrought in you.

4. If in times of trial and testing your spirit is subdued and you receive help to be patient and hold on without wavering, you have reason to be encouraged in the faith.

5. If, after all the trials and testings you have gone through, when you had doubts about your faith and acceptance with God, you can yet look back and see that you have really made progress in your Christian life, this should encourage you that God is with you and your faith holds.

If we have committed sin we should be willing to acknowledge it, give it up, and get forgiveness for it. But Satan is a wiley old foe and will cast a shadow over God's children and inject doubts into their minds when allowed to do so. We need to know his deceptive schemes, be able to overcome him and keep the victory which is ours in Christ Jesus.

— — —

For the Master's Use

Time, talents, money and service, all, should be consecrated for the use of Him who is the "Lord of the harvest."

— — —

The Christian's Light

"Ye are the light of the world."—Jesus. (Matt. 5:14.) The candlestick gave light in the ancient temple. It was not luminous itself, but simply a light bearer. It could make no light but it could reflect light from its polished and brilliant surface. The light must come from some other source. And so we have no light in ourselves; we can simply receive the light and hold it. We are not ourselves the light of the world but filled with the light of Jesus we are to "so shine that men shall see our good works and glorify our Father which is in heaven."

— — —

Christ's Witnesses

The Christians are Christ's representatives in the world; they are His witnesses; they represent Him to men.

— — —

High Points of the Cross

Purchase of Calvary

We view the cross with all its suffering and blood, which does not present a very inviting picture. Some of its enemies have given it a horrid name. Such names as "slaughterhouse religion" and "bloody religion" the religion of the crucified Savior has been called, but on the cross our redemption from sin and death and the horrors of hell was purchased. To the believer the cross stands for the following:

1. Life, eternal life. Beyond the cross is darkness and death. For all who approach the cross is light and life.

2. Jesus went to the cross to destroy the works of the devil (1 John 3:8). The cross means an end to the devil's rebellious and hellish designs. In the heart of the believer his works are destroyed now. In the life of the Christian his activities have no place. *Finally all things will be made new,* with sin and Satan left out eternally. (Rev. 21:5.)

3. The cross is the way to fellowship with God and the eternal One. On the cross Jesus broke down the wall of partition so that men may be reconciled to God and serve Him and walk with Him even in this sinful world.

4. The cross stands for physical healing and blessing to the child of God. "Surely he hath borne our griefs, and carried our sorrows . . . . and with his stripes we are healed." (Isa. 53:4, 5.)

5. The cross stands for eternal redemption and blessedness. The eternal city, the home of the redeemed is lighted by the Lamb, which was slain. The inhabitants of that city are those whose names are "in the Lamb's book of life." (Rev. 21:22-27.)

— — —

The Church that Christ built is not a great machine with no power to move; but it is a great organism, surging with life, and possessing power to go forward and to carry with all who will get on board.

— — —

It is a great thing to be born from above, but it is a greater thing to hold true and be faithful through years of temptation and trials to the end of life. "But he that shall endure unto the end, the same shall be saved." (Matt. 24:13.)

— — —

Will the world worship Antichrist? Yes, the Scripture will be fulfilled in this also. Already they are worshipping his forerunners.—*Sel.*

— — —

Among the Indians

Far back in the wilds of Peru, South America, live many thousands of Indians. Well, how many nobody knows. Taking a census would be the last thing to think of. Why who cares anyway? The government looks upon them as so many wild beasts.

But there is a mission station out there among them. A man and his wife dare to take up their abode among them, that they may tell them of Jesus and His wonderful love.

How blind and with what heathen superstitions and ignorance are these poor Indians bound! Their witch doctors, with their cruel rights, even murder little children sometimes, supposing they are possessed with the devil.

Let us look more particularly at the results of the labors of these two missionaries who are light bearers to these needy people. Two soldiers fully armed are in the community on business. They spend the night with the missionaries and are asked to visit a gospel service. Seventy-five men are present at this service, thirty-five of this number are saved. They all sang and prayed and worshipped God in an orderly manner. After the service the soldiers asked the missionary if they could get a copy of the prayers. The missionary said, "Why, what do you want with it?" The soldiers reply was, "We want to use them in our devotions." Through the power of the gospel of Jesus an Indian may live a model Christian life. There are many thousands of them, even in our own country, as well as Mexico, Central and South America, who are without the glorious light of the gospel. Is there nothing we can do to help get it to them?

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

New Mission in Haiti

Above is a picture of a group of our people in our new mission at Ft. Jacques. You can see at one side a portion of the church building which they have built themselves, also you will notice the old Fort Jacques on top of the hill overlooking Port-au-Prince, Haiti. I am giving a portion of Brother Kluzit's letter:

"The Lord has been pouring out His Spirit upon our missions in truly marvelous ways, especially the missions at Petion-Ville and Bizoton. There have been such wonderful outpourings of the Holy Spirit that even the little children from the orphanage at Petion-Ville have cried out to the Lord with their little hearts breaking under the burden and conviction of sin. One little girl, nine years old, the daughter of Justin Cagnere and the quietest little thing imaginable, was touched by the Holy Spirit one evening at service at Petion-Ville and was wonderfully baptized with the Spirit. At Bizoton every member is baptized with the Holy Ghost. Just to enter into their prayer meetings, which often last until one and two o'clock in the morning, brings the sinner under conviction of sin. One woman said in Port-au-Prince last Sunday, 'And this wonderful salvation in Jesus Christ was here all the time, and I did not know it. Look what I have been missing.'

"FORT JACQUES: In our new mission at Fort Jacques, high in the mountains overlooking Port-au-Prince, where we now have a membership of about 60 really saved people and an attendance of between 150 and 200 natives, already there has been a great change. Before these people had long, sad faces, but now there is the 'joy of the Lord' present. Glory to God! Last Thursday morning Brother Justin, who has been placed in charge of this work, Brother Deshommes, the pastor of the Church in Port-au-Prince, and I, went to Fort Jacques where a couple were married by us. Communion was given to forty members and we had a fine exhortation service, which about 150 natives attended. Enclosed is a picture of members of our new church at Fort Jacques which I took after one of our services there. You can see the big fort in the distance and to the right is part of the church which these people built themselves."

Somehow my heart is especially touched when I look into the faces of these precious people there in this neglected territory. Their souls are precious in the sight of God and He sees, and knows, and understands, and will help them.

I am sure many of you would like to visit these people and tell them about the goodness of the Lord, but you would find it equally as difficult as I did, because they don't understand the English language. We are so thankful that we have Brother and Sister Kluzit who speak fluently the French language, also the native dialect.

May God bless you there, Brother and Sister Kluzit, in promoting the work of the Church of God in Haiti.—J. H. Walker, General Overseer.

City of Temples

I will endeavor to tell you of my visit to Madura, the City of Temples. First, I am glad to report that through the faithful work of Brother Cook and the native workers we have the Church of God established in such a city. Right in the heart of heathenism and idolatry this little mission is spreading the gospel light. Madura is in the part of India where Tamil is spoken; we are in Malayalam country. Heretofore, at the annual convention here, they have had one interpreter for the Tamil audience and one for the Malayalam portion of the congregation. But to prevent having so many interpreters Brother Cook decided to have a special Tamil convention, so this was the first convention in that part. It certainly was well attended, both by people and by the presence of our God and the good Holy Ghost.

After leaving Chengannur Tuesday night, November 29, we arrived, by train, in this large city of 200,000 people—quite a city! The worker in charge, Brother Benjamin, met us at the station. As it was extremely hot, and especially so in traveling, we went directly to the Indian house they had prepared for us, to rest and get cooler, if possible!

The opening service was Wednesday night. So the people began to come in all day Wednesday to be at the first service. As they learned that Brother Cook and I were there already, they came in to see us all during the day, as they are very fond of the missionaries, and also very eager to see "the new missionary," as this was my first trip to that country. How my heart did ache when I would look upon some of them that had come a long way, all tired, dirty and hungry, but they had the fire of the Lord burning within. Hallelujah! I am not exaggerating one bit—some walked sixty miles; others walked less. By the time for service to start a large crowd had gathered. Brother Clay, another American missionary, was with us and spoke the first night. God surely did bless. The people seemed so happy to be in the service of the Lord. As I sat there looking upon the people worshipping and praising God, my heart was lifted to God in praise that I had an opportunity to be in service with these people.

Thursday morning service opened with a Bible study by Brother Cook; then a tarrying meeting in the afternoon, and late afternoon an open air meeting in front of a large cotton mill just as the 14,000 mill hands were coming out from their work. Thursday night I preached on "The Coming of the Lord." God blessed in a wonderful way. Many were touched by His Spirit. One Hindu lady, an employee in this cotton mill, stepped out for God, received the Holy Ghost. She was out in the street after service with another lady just speaking in tongues, praise God, just like the Bible said they would. She said she felt so good she was going to get off from her work Friday and attend the convention. Sure enough she was there, and with sixteen others she followed the Lord in water baptism on Sunday. It is very hard for a Hindu to step out for God because of the persecution. My, if you could hear some of the converts testify to the persecutions they have received, your hearts would certainly be touched. Some go through the val-

(Continued on page 15)

BIBLE SCHOOL ECHOES

"Study to show thyself approved unto God," 2 Tim. 2:15.

NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

S. J. Wood, $50.00; Zana E. Wright, $10.00; Zeno C. Tharp, $50.00; J. B. Ellis, $21.00; J. H. Walker, $50.00; Mrs. Margaret Helman $25.00; J. L. Dorman, $5.00; No name, $10.00; No name, $1.00; R. P. Johnson, $50.00; Ralph Tedder, $10.00; J. L. Hathcock, $10.00; J. M. Snyder, $5.00; John L. Stephens, $50.00; E. J. Boehmer, $35.00; Mrs. Ela Dillard, $50.00; D. R. Butler, $2.00; Max L. Atkins, $10.00; R. R. Walker, $50.00; A. M. Sapp, $15.00; C. M. Padgett, $2.00; E. E. Simmons, $2.00; Mrs. Minnie Beatty, $1.00; S. T. Duckworth, $1.00; Mrs. Douglas, $0.25; John Connatser, $10.00; E. M. Ellis, $50.00; Sister Flora Trim, $10.00; E. C. Jennings, $3.18; P. F. Fritz, $25.00; Mrs. L. B. Moody, $1.00; H. N. Scoggins, $10.00; Ralph Koshewitz, $5.00; H. L. Whittington, $50.00; Brother Loveway, $3.00; J. W. Busby, $2.00; Gertrude Alexander, $5.00; Lemuel Johnson, $15.00; E. N. Lovin, $5.00; Johnnie C. Moore, $1.75; Linwood Jacobs, $5.00; Stuart White, $5.00; Clyde Atkins, $6.25; Rosa Lee Phillips, $4.00; W. H. Ward, $7.10; F. L. Muller, $3.50; H. E. Ramsey, $50.00; J. C. Padgett, $8.00; Fred Chambers, $10.00; L. T. Bolen, $3.00; Rinda Ramey, $5.36; U. D. Tidwell, $50.00; F. D. Hardee, $2.34; T. A. Richard, $25.00; B. J. Pharr, $10.00; Louise Bell, $2.00; Gertrude Palmer, $1.00; Fred Allen, $10.00; H. N. Scoggins, $15.00; Frances Dekle, $7.50; R. H. Walker, $6.00; J. P. Peoples, $2.00; H. O. Harris, $5.00; Max Brandt, $15.38; Archie McWilliams, $4.91; Willis Carden, $5.00; W. L. Shires, $4.20; Mr. and Mrs. W. W. Shaw, $1.00; Mrs. Henrietta Keith, $5.00; R. C. Hodge, $10.00; T. L. Willix, $1.00; John Sharp, $20.00; J. C. Vaughn, $4.00; Loda Wilkerson, $.50; Rosia Ralph, $.50; G. L. Jones, $2.50; Mrs. Mary Tiger, $1.00; Mrs. Flora Golden, $1.00; F. L. Muller, $2.00; A. B. Dixon, $50.00; T. W. Godwin, $5.00; J. N. Azlin, $1.53; E. A. Stillwell, $2.25; R. D. Futch, $2.00; D. L. Lemons, $25.00; D. A. Biggs, $5.00; J. N. White, $2.68; (Lois Blanton, Lucile Blanton, T. T. Peterson, Clara Wingate—one day each), $11.57; W. B. Hawk, $3.00; Tip Snap, $2.00; J. E. Temple, $2.00; Linwood Jacobs, $8.00; James W. Rowley, $5.00; J. R. Mullinax, $1.50; John McCullough, $.50; A. H. Hemphill, $2.00; Mrs. A. H. Hemphill, $1.00; S. W. Latimer, $50.00; S. C. Chambers, $10.00; E. C. Pace, $1.69; Richard Earnhardt, $2.00; H. L. Taylor, $5.00; L. S. Cooper, $5.00; E. E. Byington, $4.25; Edith Brown, $1.82; Zora French, $2.24; Carrie Poucher, $1.00; Wanda Duncan, $.50; Essie Mae Golden, $2.00; Scott Langley, $5.00; J. M. Dalton, $6.00; W. R. Wilbanks, $1.67; Ben L. Smith, $1.45; R. L. Cameron, $5.40; M. L. Lowe, $22.92; W. J. Blair, $8.00; Lula L. Jones, $13.15; C. G. Carder, $5.00; J. L. Ball, $6.40; Bill Morris, $10.00; W. E. Raney, $25.00; F. B. Marine, $25.00; Hubert Flowers, $10.00; Carl Milligan, $5.00; Henry Carroll, $1.00; Stella Carroll, $1.00; Ed. Carroll, $1.00; Vergie Carroll, $1.00; Charlie Ashley, $1.00; C. M. Keys, $10.00; Ben Smith, $1.45; M. H. Childers, $10.00; H. H. Beasley, $5.00; Louie Tacket, $1.00; B. L. Hicks, $37.50; Lina Bolt, $3.00; Darie St. John, $4.40; W. E. Pope, $2.64; M. K. Henry, $1.00; A. R. Hughes, $2.40; B. W. Watson, $5.00; L. D. Meadows, $1.00; L. L. Hughes, $11.16; W. E. Pope, $2.64; J. E. Temple, $1.50; W. I. Rogers, $1.50; A. W. Mize, $5.00; Perew Patterson, $.50; Linwood Jacobs, $5.00; Heber Brumley, $1.00; Z. D. Simpson, $5.00; E. J. Boehmer, $15.00; C. E. Chandler, $5.00; I. L. Benge, $1.61; Chas. Bowen, $6.50; W. H. Maxwell, $5.00; A. R. Hughes, $2.40; Ida McCoy, $5.00; T. M. McClendon, $10.00; Ben L. Smith, $.55; Adam Lancaster, $1.50; Barbara A. King, $10.00; C. H. Standifer, $10.00; W. H. Maxwell, $10.00; E. C. Caddell, $1.00;; Gertrude Hayes, $.50; Mildred Morgan, $.50; R. B. Foster, $2.00; Leon Sheffield, $2.00; C. H. Standifer, $10.00; Frank Fair, $3.90; Oscar Lowe, $1.71; E. C. Jennings, $1.29; R. E. Drymon, $25.00; W. J. Milligan, $50.00; J. H. Thomas, $3.00; B. W. Watson, $10.00; S. C. Chambers, $8.00; Ella Mae Gaines, $1.00; Chas. F. Wehmeier, $1.00; C. W. Kerce, $5.00; J. H. Ashcraft, $25.00; Burns M. White, $2.24; J. A. Self, $25.00; J. F. Wilkins, $1.05; Floyd Boger, $1.00; Della Smith, $2.00; A. L. Smith, $2.00; Frank L. Muller, $2.00; Lake Erie Pahl, $5.36.

CHURCHES PAID TO B.T.S.

Cumberland, Ky., $2.00; Charlotte, N. C., $15.25; LaBelle, Fla., $5.12; Parkridge Church, Eli, Ky., $1.00; Ravenna, Ky., $5.25; Horse Branch, Ky., $2.00; Lannius Church, Dodd City, Tex., $5.00; Sunny South, Ala., $3.25; Olney, Tex., $1.80; Wishek, N. Dak., $10.94; Fort Mill, S. C., $29.20; Lakeworth, Fla., $6.00; Strait Creek, Ala., $3.00; Rochester, Texas, $1.00; Selman City, Texas, $1.00; Shelburn, Ind., $2.60; Richburg, Miss., $.70; Fonde, Ky., $1.12; Borger, Texas, $10.00; Barboursville, Ky., $2.00; Hot Springs, N. Mex., $5.00; West Asheville, N. C., $5.05; McIntosh, N. Dak., $3.54; Hamilton, Ohio, $2.00; Mooresville, N. C., $3.75; Christopher, Ky., $2.16; Zellwood, Fla., $5.00; Elkins, W. Va., $2.31; Thornton, Ky., $1.03; Greer, S. C., $10.05; Wichita Falls, Tex., $7.00; Ladonia, Tex., $1.00; Parrott, Va., $2.10; Clarks Chapel church, $1.00; Echols, Ky., $1.00; Slater, S. C., $3.00; Williamsburg, Ky., $1.50; Isaban, W. Va., $1.00; Churches of Mississippi, $63.00; Gettysburg, S. Dak., $4.32; McVeigh, Ky., $52.88; Candler, N. C., $14.00; Lebanon and Tolstoy, S. Dak., $3.00; Lacoochee, Fla., $1.62; Port Huron, Mich., $2.68; Tifton, Ga., $3.45; Anniston, Ala., $3.00; Woodman, Ky., $1.96; Dora, Ala., $7.50; Greenville, S. C. $23.35; Zion, Ala., $2.10; Easton, Md., $26.00; Crisfield, Md., $12.17; St. Luke, Md., $2.10; Pine Top, W. Va., $.35; Wimauma, Fla., $2.50; Somerset, Ky., $10.00; Nancy, Ky., $6.50; Cleveland, Tenn. (auditorium), $16.41; Petersburg, W. Va., $1.57; Reform, Ala., $5.00; Mobeetie, Tex., $3.00; Crab Orchard, Ky., $.70; Corona, Calif., $1.61; Carbon, Ind., $2.00; Avon Park, Fla., $1.30; Etowah, Tenn., $10.10; Detroit, Mich. (West Side), $15.16; Middlesboro, Ky., $2.25; Pine Top, W. Va., $.35; Cantwell, Mo., $22.81; Shawmut, Ala., $1.21; Perry, Fla., $6.00; Montgomery, Ala., $5.00; Washington, Pa., $4.82; Arcadia, Fla., $10.00; Paxton, Ind., $1.00; Double Springs, Ala., $1.50; Adamsville, Ala., $5.45; Highway, Ala., $3.00; Bayard, W. Va., $.74; Blythe, Calif., $.35; Santa Bottom, Ala., $1.05; Neon, Ky., $1.00; Eldorado, Md., $1.00; Paxton, Ind., $1.00; Sebring, Fla., $1.40; Mt. Zion (Altoona), Ala., $3.16; Hiwassee, Tenn., $1.00; Sylacauga, Ala., $1.00; Tarpon Springs, Fla., $10.00; Washington, N. C., $13.00; Coosa Valley, Ala., $.50; Massey Line (Pinson), Ala., $3.40; Ranger, Tex., $6.60; Midway and Cherry Lake, Fla., $6.00; Texla, Tex., $6.00; Edinburg, Tex., $1.15; Highway, Ala., $3.00; Houston, Tex., $6.00; Jal, N. Mex., $11.05; Seco, Ky., $2.50; Red Hill, Miss., $1.00; Dallas, Tex. $.50; Isola, Miss., $2.60; Stephensville, Tex., $.46; Clarksville, Pa., $5.00; Whiteside, Tenn., $1.50; Lake Wales, Fla., $5.00; Crab Orchard, Tenn., $.50; Perdido, Ala., $2.55; Sulphur Springs, Tex., $1.00; Nettleton, Ark., $1.75; Oak Ridge, Miss., $.50; Santa Ana, Calif., $1.47; Kinser, Tenn., $2.10; Electra, Tex., $11.00.

Healed of T. B.

Dear saints and all, I want you to know how the Lord wonderfully healed me through faith and prayer. I thank God for sending Brother Rouse this way Sept. 5. He told me that I would have to quit doctors and trust God and I knew I would have to do that too if I got help from God, but the devil had me bound so I could not promise Brother Rouse that I was willing to do so. He prayed for the demons that had me bound to be cast out, later I decided to trust God.

Time came to go back to the doctor. I hadn't yet told my brother that I had quit the doctor and when he came by after me I just got in the car. I told him I was not going back to the doctor, that I was going to have them pray for me. God sent His great healing power in such a wonderful way, then I knew that God had touched my body. I said instead of a treatment from the doctor I got a treat from the Lord.

Since then my brother who took me to the doctor has gotten back to the Lord and others have received victory. Isn't it wonderful what the Lord can do if we will only believe in Him? He will do it. Praise God!

I lacked only ten days being in bed a year when the Lord healed me. I was going down little by little most of the time. When I went to bed my weight was 125 pounds. When He healed me I weighed 116 pounds. About four weeks after I was healed my weight was 123 pounds and I am still improving by the help of the Lord.

Many times while on my bed I felt that the Lord wanted to heal me but there was the doctor in my way. Once I was supposed to take a treatment but when they came after me I rose up in bed and began to cry and said, "I don't feel like going, I'm sick," and lay back down. My chest began to hurt and kept getting worse until the following Saturday night when Brothers George Douglas, Carl Cox and I. C. Barrett came and prayed for me, and after they prayed for me the hurting left and I was healed, if I had just walked in the faith, but instead I went back to the doctor on Monday. My temperature was normal that day and the doctor said he was well pleased about me, but he didn't understand what had been done. I'm sorry that I didn't put all my dependence in God then, but I took another treatment and after that got worse. My fever rose to 101. Later the doctor told my wife that I was going to have to have an operation. After giving up the doctor she told me about what he said.

I was wearing an anointed handkerchief over my lungs. One morning I was praying and just pulled the handkerchief over my swollen side in the name of Jesus. When I raised it off I looked and it began to run without even a pain. My side has gone down and hasn't been sore since. I know it is of the Lord and I praise Him for it because I owe it to Him.

Saints, please pray for me to ever be found praising the good Lord for His goodness to me.—Clyde Officer, Rt. 4, Cleveland, Tenn.

RADIO BROADCASTS

We will be glad to publish your broadcasts if you will send them in to us.

WRGA, Rome, Ga. The Church of God, A. H. Batts, pastor, each Monday from 10:30 to 11:00 a. m.

WCSC, Charleston, S. C. 1360 KC, each Sunday from 8:30-9:00 a. m. Church of God, Porter M. White, pastor.

WSPA, Spartanburg, S. C. Each Sunday at 3:00-3:45 p. m. Odis Smith in charge.

WAPO, Chattanooga, Tenn., Soddy, Daisy and North Chattanooga Churches of God, each Saturday morning from 6:00-6:30.

WBIG, Greensboro, N. C., 1440 KC, each Sunday evening 5:45. A. M. Phillips, pastor.

WATL, 1370 KC, Atlanta, Ga. Church of God, 4:00-4:30 p. m., each Sunday. W. T. Nelson, pastor.

WOPI, Bristol, Tenn., 1500 KC. Each Sunday from 7:15 a.m. to 8:00 a.m. E.S.T. R. C. Cook, pastor.

WBTM, Danville, Va. Each Sunday from 1:00 p.m. to 2:00 p.m. A. O. Stewart, district overseer.

KGDE, Fergus Falls, Minn. Tuesdays and Thursdays at 1:15 to 1:45 p. m. Each Sunday 4:30 to 5:30 p.m. H. E. Ramsey in charge.

WFBC, Greenville, S. C., 1300 KC. Each Sunday from 7:00-8:00 a.m., E.S.T. Earl Paulk, pastor.

WMFD, Wilmington, N. C. Each Sunday from 3:00 to 3:45 p.m. H. T. Durden, pastor.

KADA, Ada, Okla., Feb. 16, 10:00 a. m. E. T. Curtsinger, pastor.

WSOC, Charlotte, N. C. Each Saturday, 8:30-9:00 a. m. Charlotte and Belmont, N. C. Churches of God, W. M. Stallings and A. V. Childers, pastors.

WSTP, Salisbury, N. C. 1500 KC, Kannapolis, N. C. Church of God, each Sunday morning from 9:00 to 10:00. U. D. Tidwell, pastor.

WDOD, 1280 KC, Chattanooga, Tenn. Each Saturday 1:15-1:45 p.m. South Cleveland Church of God. J. S. Barnard, pastor.

WATL, 1370 KC, Atlanta, Ga. Church of God. Each Sunday 3:00-3:30 p. m. W. T. Nelson, pastor.

★ YOUNG PEOPLE'S DEPARTMENT ★

BE SURE

Your Experience is Genuine

By Irene Wales

Dear young people, I don't believe I ever had such a crying out and longing in my soul for genuine, genuine, genuine salvation, victory over the powers of the devil, for me and my loved ones, my friends, all the young people, yea and for all the Church of God. This cry comes from the very bottom of my soul. It seems that my whole soul is reaching out for more of God, to burst loose into freedom and victory, into a place where God has right of way, where His Spirit leads in the lives and services of His children.

The devil is so sly, and you may be sure that he is on the job, even this very minute. Many times when we are careless and thoughtless, the devil is working hard. He doesn't lose any chances or any time. O God, help us not to be deceived; help us not to be so careless and come to the end of the way and find that we didn't have what we thought we had!

I have seen so much that I just know is not of God. Listen, young people, let me beg you as one that is interested only in the progress of God's work and the salvation of souls, please wake up and examine yourselves.

Genuine salvation will help you overcome the world and the devil. I believe with all my heart that when people get the real blessings of God in their souls the world will know it. It will make you dress right, talk right, and act right. It will fill your soul with the love of God which will be manifested in love for one another. There will be no respect of persons. Short skirts will drop to where they belong instead of getting shorter. Money spent in the beauty parlors will be used to help the needy or put to some valuable use, in God's work or somewhere else. Instead of gossiping and backbiting, we will love one another and help one another and encourage one another to live for God.

There's more to salvation than the social side and just a profession. Being proud and up-to-date may gain favor with people but it does not gain favor with God. I just know that genuine salvation will put a yearning in one's heart for a deeper, closer walk with God. It will be in the heart and not just in the mind. Many think they want more victory but they don't have the desire in their hearts strong enough that they are willing to go down in earnest prayer, pay the price, and obtain the experience.

Genuine salvation will help you live right and overcome the devil anywhere you meet him. I believe we should be able to shout the victory right in our homes, among our loved ones, or any place.

I feel like I would like to proclaim from the housetop this afternoon, "Come on, young people, let's get closer to God." I have been observing conditions a good while. Yes, our young people are working but many are too much at ease or too careless about the most important thing. They are too shallow in their experience. We don't know what is before us. We may be called on to stand in some harder places than we are at present. There's one thing sure, the devil is not going to give up. We are in a warfare and will be until Jesus comes and catches away those who are really ready to go with Him. It is going to take more than a mere profession, a shallow shout, and careless life to be able to stand. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places," Eph. 6:12, and we must have on the whole armor of God if we overcome.

You may attend every service (perhaps to see or be seen), you may gain the favor of some people, even your pastor may pat you on the back and think you are all right, but beware, be sure you are right. God looks on the heart and not on the outward appearance. He knows how you live when you are not at church. He knows whether you have the right to shout or not when you go to church. Don't let anybody fool you. Remember that it is only the genuine that will be able to stand.

You may sing well and be applauded, you may be called on to teach a Sunday School class, you may be called on to pray or lead testimony services or conduct Y. P. E. services, but if your experience is shallow you will not make it through. You may give in freewill offerings and even pay your tithes but this alone will not save you. Remember that the fruit of "the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance." Does your life show forth these attributes? If not, you are lacking in your experience. Besides speaking in tongues, your life must bear these fruits, if the Spirit abides.

Take this world but give me Jesus. I'm in this way for all there is in it. I realize that this short life will soon be over. What we do here will count in eternity, either for our loss or eternal happiness. Do you feel that God is smiling upon your life today? Do you feel that you are really prepared to stand before the judgment bar of God without condemnation? Think seriously, my friend. Don't be deceived. Does your life back up your profession?

God does not have respect of persons, though many persons do. Everybody must live up to His Word or be lost. It's not what you think about it, dear one. It's what the Word says. Are you living close enough to God that you can influence your friends and loved ones to accept Jesus, or at least prove to them that there is a reality in salvation?

Just because you are young is no reason that you should not study the Word and pray. If you think only of a good time with your friends, and don't have time or desire enough to spend a reasonable length of time each day in reading the Word and praying, you had better look out. You will meet the enemy out there somewhere and will be too weak to overcome.

I know what it is to live close to God and feel His presence in my soul every day, and His love bubbling up and running over; I know what it is to pray and have such victory that I felt like I could hardly stay on the earth. Then I know what it is to be careless and neglect to pray and study the Word as I should and have the enemy slip one over on me. Oh, it is so much better to live close to God. God has been so good to not call any of us away when were negligent and not as close as we should be to Him. Now while we still have the opportunity, let's strive with all the earnestness we can gather, to get real close to Him. Let's not try to see how much like the world we can be and get by. Let's shun the very appearance of evil. Let's live so the world will know who we are. If you are ashamed of Jesus and the way He wants you to live, you had better go down and really get under the blood.

You may have zeal, you may be a worker, but I still ask, What about your everyday life? What about your actions, your words, your dress, and everything? Don't tell me young people can't live the life. I know better than that. God's grace is sufficient for young and old. We are human and may be ever so weak, but if we are leaning on Him

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★ Boys and Girls ★

Peter, the Pouter

EMMA GARY WALLACE

Little Peter was an only child, and if he could not have his own way, he would pout and pout. Some way or other, he had gained the idea that when he pouted, every one was miserable, because, of course, he himself was miserable. And, strange to say, Peter seemed to take real pleasure in thinking that he was making some one uncomfortable at such times.

One day his mother was going away and did not think best to take him, so Peter began to pout. When he went out on the street, the children saw him, and, knowing that something was the matter because they could tell by his sulky face, they began to cry with a taunting, chanting tone—"Peter is a pouter! Peter is a pouter!"—and this made Peter so annoyed that he went right into the house and up to his bedroom.

It was a warm day, but just the same he got under the covers with all his clothes and even his shoes on, and because he felt so ill-natured, he even covered up his head. In a few minutes Peter was fast asleep.

So when his Uncle Tom came to take him for a nice ride to the lake where he thought they would enjoy to go in swimming, Peter was nowhere around, and Uncle Tom went on. At supper time Peter woke up and he was warm, uncomfortable, and cross because Uncle Tom stopped on his way home and told Peter what he had missed.

The next day Peter couldn't wear the suit he wanted to because it was in the laundry, so he began to pout again. His mother looked at him and remarked rather gravely:

"Peter, it is quite plain that you enjoy pouting, but the rest of us are made quite uncomfortable by it. So I have made arrangements that when you have a pouting spell, you are to stay over at Grandma Clary's house with her and her nurse. Grandma Clary is blind and cannot see how you look and the nurse is deaf and cannot hear how cross you are. It is only across the street, but you mustn't come home until you are quite ready to be good-natured.

"The nurse is used to taking care of sick people, and when anyone pouts, he has a certain form of mental sickness, so that's the place for you. I shall send a meal in a basket with you when you go, for, of course, people in the Pouty Hospital have to eat. So be careful, Peter, for it will depend upon yourself how often you have to go off on a pouty picnic."

Peter was inclined to think this was a great joke, but the very next day he began to pout because he didn't want to brush the leaves off the porch with his little broom. You see, when a bad habit gets hold of us, it is likely to hang on.

Peter thought his mother would have forgotten about the plan of which she had told him the day before, but she just began to sing as if she didn't mind at all, and got out a little red and green basket which she sometimes took to market, and began making bread and butter sandwiches, and putting fresh fruit and a bottle of milk into the basket.

"Come, Peter, dear," she smiled, "we're going over to Grandma Clary's."

Peter was quite inclined to hang back.

"I'd advise you to come along," his mother said cheerfully, "for if you are not able to walk properly, the nurse may think best to put you right to bed, and it's a nice day to play out on Grandma Clary's back lawn."

After that, Peter walked right along, for he knew that the upstairs, where Grandma Clary's beds were, was rather low, dark, and warm, and he didn't want to go up there.

Peter quite enjoyed his stay in the Pouty Hospital for the first hour. Then it began to be lonesome. He went up on the piazza which overlooked the lawn to talk to Mrs. Clary and to tell her about the yellow bird in the tree which was singing so gayly, and the gold fish in the fountain down in the public square, and the fireworks he had seen the night before.

Grandma Clary thanked him and said it was a wonderful thing to have eyes, but she was able to do very nicely as long as she had ears to listen to all the nice things in the world about her.

Next Peter tried to talk to the nurse, but he could only make her hear through an ear trumpet, and when she repeated things after him, she often got what he said quite wrong. When he tried to tell her about going to get some rice for his mother at the grocery store she thought he was talking about mice and was quite frightened for a minute and then she began to smile.

"It's a great thing," she said, "to have good ears, but I'm fortunate to be able to work. So I can be quite happy, and people are very kind to talk to me, and of course I can see."

Just then Grandma Clary's little pet dog came around the corner of the house. Nippy was lame for he had had his leg broken once. Nippy was following the ice man who patted him on the head.

"Little boy," said the ice man, "you ought to be happy, for you have good, stout legs and you do not limp like Nippy. I just came from a house where there is a little girl who has neither a father nor a mother, and you have both. It's great to be a little boy with everything to be glad and cheerful about as you have!"

It was luncheon time and Peter ate his meal rather thoughtfully. He remembered that they were going to have ice cream at home, and perhaps a cake with chocolate icing on it, for he had seen his mother make such a one that morning. Really, it wasn't much fun to pout when one had no audience, and Peter began to think that after all, no one was uncomfortable on account of his pouting this morning but himself.

So when he finished the last crumb and drank all of the nice, creamy milk, he asked Grandma Clary if he might telephone his mother and ask if he could come home, and Grandma Clary gave him permission. He was soon talking to his dad on the telephone.

"Sorry, son," his father said, "but you'll have to stay where you are for a while, for your mother has just gone down town shopping, and I am going back to the office. You are to stay in the Pouty Hospital until your mother comes for you. I'll leave a note on the table and tell her that you are better and feel you have recovered sufficiently to return."

It was a long, long time, so Peter thought, until three o'clock when his mother made her appearance. She came over and told Grandma Clary about the note, and said she was quite pleased that Peter was ready to go back with her, as it would be a great deal of trouble to bring his night clothes and supper and breakfast over.

Peter listened but he didn't say anything. In his own mind he had begun to think it would be a good plan to stop pouting altogether, for it was much nicer to come and call on Grandma Clary when he wanted to, and to bring some fragrant roses or a ripe pear or peach, than to have to come over as a patient and stay until some one else thought he was in condition to go home. Besides, Peter was beginning to think that he had altogether too much to be thankful for, to be disagreeable on purpose, and to pout and pout and pout.

So he went home with his mother, and whenever he felt like pouting, he would start and hum to himself a lively little tune, "Peter is no pouter! Peter is no pouter!"—and by the time he had hummed it for five or ten minutes, he was usually as sunny and happy again as anyone could wish, for by that time he had his quick little temper under control and was ready to be cheerful and happy again.

And the children forgot to tease him

(Continued on page 16)

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

The Church of God, Barbados, B. W. I.

Dear Evangel family, I take this opportunity to thank God for the way He has kept me during the past year and for the many blessings He has bestowed upon me.

During the month of December God blessed and used my labors for His cause and I have been able to visit and hold meetings at the following places: Long Bay, St. Philip, Newbury, Waverly Cott, St. Georges, and with Bishop Marshall pay a visit to Rock Hall, St. Andrews.

While we were at Rock Hall we were able to see something of the damage done there by the heavy rains of November. Brother Medford, the church clerk, told us how one night during the heavy rains he had a vision and saw the land sliding, the water flooding, the people's houses falling and the people running, seeking shelter and safety. But he said in the vision he noticed that our meeting room stood, nothing happened to it, although houses just a little below had to be taken down to be saved. So the next day he went over by the meeting room and called on Sister Springer, who keeps the key for the church, and told her the vision he had had. He told her in case anything should happen and the people were in distress to open the meeting room and let them shelter there till they could do better. About three days afterward it actually came true as he had seen in the vision, and for nearly two weeks the meeting room sheltered twenty-one families with all that they had till they could get their houses reerected. Now many of these people, who were enemies to our work, are coming to the meetings and listening very attentively. Join us in prayer that God will give us a great revival in this place.

During the month of December I was able to see eleven seekers come to God in the meetings that God enabled me to conduct. I also had the privilege of baptizing four precious souls in water and receiving five into fellowship. The Christmas services were all well attended and God made them great blessings to many hearts.

Dear ones, let us pray one for another and that God will make this the very best year in our lives.—J. B. Winter, assistant overseer of Barbados.

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MOORE'S CHAPEL, Okla. — Our new church had Brother Fred Stimpson as its first pastor but he resigned and went into the evangelistic work.

Brother Ruark, our district pastor, put Brother and Sister W. T. Dodson in as our pastor. We feel that he's the man for this place. Sister Dodson is a good Sunday School worker.

Pray for our Y. P. E. that it will go over the top for the Lord and many souls will get saved.

Sister Grace Covey was bitten by a spider. She called on the saints to pray for her. She had a high fever and couldn't walk when we got there. We all prayed for her and God came on the scene and wonderfully healed her, for which we are thanking God. We are glad that God is still healing and people have enough faith to trust God for their healing. Praise the Lord.

Saints everywhere, pray for Moore's Chapel that we will go over the top for the Lord, also pray for us.—Miss Clara Miller.

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WHITMER, W. Va.—The Church of God here at Whitmer, W. Va. has been enlarged by adding ten feet more to it, which makes it 20x36. The finance was close to $50.00 which has nearly been met by the good people of the community.

Brother Rollen Cooper with our pastor, A. N. Jackson, and other brothers, devoted their work and time to building the church, for which we thank the Lord.

The Church of God here is making the greatest progress it has made in many years. Unity and zeal are prevalent and we have a fine Sunday School with an enrollment of seventy-two. We have Y. P. E. and preaching service on Sunday night.

Brother Jackson has meant much to the Church of God here. We thank the Lord for him; we believe he is a real man of God and devotes his time to the work of God.

Please pray for our church to rise and shine for the glory of God, also for an old time revival that souls will be saved. —Robert Hedrick, Box 13.

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Trinity-Crockett, Tex. Districts Convention

Our district convention convened at Trinity, Tex. Jan. 13-15 and was indeed a great success. The opening night Brothers Wooters of Latexo brought a wonderful message. Our pastor, Brother W. R. Fowler, made a talk. Both talks were food to our souls.

Saturday night we had singing, praying and shouting, with Sister Brous of Houston leading the praise service. My, how the Lord did bless. Our state overseer followed with an inspiring sermon.

Sunday morning everyone had a wonderful time in the Lord. Brother Brous of Houston made a talk on the Sunday School. After this a mission offering was taken. Then our state overseer delivered a very encouraging sermon; the Lord wonderfully blessed him. Everyone said it was the best they ever heard. After praising the Lord for the offering, we spread the dinner and everyone enjoyed a good feast. The afternoon service was continued with good singing. Brother Gilley of Crockett brought a wonderful message, followed by a talk by Sister Evelyn Land of Crockett.

The convention closed, rated as a great success. We were proud of the visiting ministers and visitors from other places. The Trinity district is moving along nicely with our faithful pastor, Brother Fowler, in charge.—Mrs. H. J. French, reporter, Box 335, Trinity, Tex.

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SANFORD, N. C.—I thank and praise God for blessing us as He has. Since the first of January He has saved twenty-four, sanctified ten and filled four with the Holy Ghost in our regular services. The power of the Lord has been manifested in every service and the people are on fire for the Lord.

We are expecting a revival soon and are praying that the Lord will have His way with us all.

We thank the Lord for sending Brother Paul Thurman here as our shepherd. He and his wife are praying and preaching people. Surely the Lord knew who we needed. The young people are coming to the Lord and the Y. P. E. is growing. Good crowds are attending the services. Pray that more souls will come to the Lord.—Roy R. Rycroft, 404 North Avenue.

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ELGIN, Ore.—We are glad to report that the Lord still answers prayer for us in Oregon. Brother Marion Rundell came to Cricket Flats to take over the little Mt. Pleasant country church on the 11th of October.

A revival began Jan. 1 with Brother L. L. Milam doing the preaching. A week later the writer came to assist with the music. Thirteen have professed salvation and about fifteen are in the altar every night. This has been a Baptist community but they are ready for holiness. The last real revival was held twenty-five or thirty years ago. The revival is still going and the end is not yet. —Reporter, George Savchenko.

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ALMA, Ga.—We praise the Lord for the good work that has been done and is being done in the Church of God here since the Assembly. Brother H. O. Harris is our pastor and he and Sister Harris are loved by all. We know God sent Brother Harris for we didn't know

there was such a man in the Church of God until we heard he was our pastor.

Since he has been with us the church as a whole has been revived and up until last Sunday night thirteen had been saved, eight sanctified and nine filled with the Holy Ghost. Sunday night one received the Holy Ghost, one was saved and others were in the altar.

Our Sunday School has grown until it is one of the leading schools in the state. Also our Y. P. E. is on the upward trend and is doing good work. The L. W. W. B has finished paying for the parsonage furniture and is now doing some work on the floor in the church, for which we thank the Lord. We also thank Him for His good blessings.

Pray for me and our church and that my family might get saved.—Mrs. W. L. Taylor.

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W. HUNTSVILLE, Ala.—Praise the Lord for the wonderful way He is blessing our church here. The Full Gospel church here came into the Church of God last July, 1938. Two ministers and eleven members came in then. Since then several more of the former Full Gospel members have come in and one more of the ministers. Several sinners have been saved, sanctified and filled with the Holy Ghost. We have built a new church here and now we have twenty-nine members and all seem to be on fire for God. God is sending His approval on our work by manifesting His mighty power in each service. Sometimes the power falls until we cannot close our services till very late at night. Many souls are hungry and deeply interested.

We started a revival last Saturday night, Jan. 21. Brother Claude Gossett, who is pastoring the church, is doing the preaching. God is truly blessing him in his pastoral work. The entire community seems to appreciate him and sinners are moved by his inspiring, convicting, Holy Ghost sermons.

Our Sunday School is growing rapidly. We had a gain of around seventy in December over November. We won the Alabama state banner. We are so thankful to God for His rich blessings to us and request all the saints to pray earnestly for our revival that many souls may find Jesus.—Mrs. Ella Haynes.

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LaGRANGE, Ga. — Dear Evangel readers, greetings to all from the work in LaGrange, Ga. We are few in number but are still on fire for God. We desire a new church building here by spring and we need the prayers of all that God will undertake.

We praise the Lord because we are saved, sanctified, filled with the Holy Ghost and belong to the Church of God. Please pray for the work at LaGrange. —Mrs. R. E. Helton, 521 Jefferson St.

Lynch Being Blessed of the Lord

LYNCH, Ky.—God is blessing at Lynch Church of God. Our Sunday School work is growing wonderfully. We are having good co-operation one with the other, one for all and all for one, the Lord being our leader. Praise God. We have a good line-up of teachers and a faithful secretary and treasurer. We all praise God for sending us a real man of God, a real pastor, Brother W. B. Stone, one who is worthy of our support. We praise God for faithful workers in the Lord as we have here in our midst.

Dear saints, I sincerely appreciate the way you throughout the land responded to my requests to pray God's blessings upon the church and Sunday School work at Cumberland, Ky. last year while I was in charge of the Sunday School there. I am now calling upon every child of God to please pray God to bless our work here at Lynch, Ky. I am serving my fourth month here as Sunday School superintendent. I covet the prayers of every child of God that I will be worthy of the trust and confidence that my brothers and sisters in the dear old Church of God have shown in me. Praise God. I want to be a blessing to souls as I go through life, don't you? —Richard Harris, Box 746.

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OLNEY, Ill.—The Church of God here has been wonderfully blessed this past year. We have painted the church and built two new classrooms (cash) and three outside buildings. We feel that it was the Lord's will for us to come back to Olney again this year, so we're expecting greater things in the Lord. We have had wonderful co-operation from the saints and outside folks also. We have taken in our regular services. There are some in the altar praying almost every night. Please remember us in your prayers that we will stay in God's will. —A. G. Phillips, pastor, 220 S. Jackson St.

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The Church Making Progress in Illinois

A few weeks ago I visited the East St. Louis district and found each church on the district making great progress. The East St. Louis district has built two new church houses since the Assembly, one at East Alton, and the other one at Maplewood. They are also doing some work on the Lincoln Avenue church in East St. Louis and I understand they will soon have it looking different.

Brother Colon Dunn is pastor at Lincoln Avenue church and also district overseer of that district. Brother Dunn came with us from Alabama. This is his first year in Illinois and we are glad to say he is doing real work on the East St. Louis district. If Brother Whittington has any more like him we will be glad to have them also. At any rate the work in Illinois seems to be on the move throughout the entire state.

The Eldorado district has built one new church and one new parsonage since the Assembly. The new church is near Elizabethtown and the new parsonage is at Carmi. This makes three new church houses and one new parsonage since the Assembly. I feel that we have one of the best groups of ministers in the state of Illinois of any place in the world. This is why the state is making progress. The most of our work in Illinois is in the southern and central part of the state. We have done some hard work in the northern part of the state to try to have a strong work there, but it is a hard matter for us to hold what we get in that part.

Please pray for us that God will help us to have a real outpouring of the Holy Ghost in the northern part of Illinois. Thousands profess to have the Holy Ghost in the northern part of this state but they have been poisoned against church government until they are hard to reach for the Church of God. Remember we need your prayers at all times.—J. R. Thomas, state overseer.

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WEDOWEE, Ala.—We praise the Lord for what He is to us at Zion. Eph. 2:6 says we are made to sit together in heavenly places in Christ Jesus. That comes to pass often at Zion for which we praise the Lord. We have a Sunday School with about thirty-five in attendance; we are glad of our Sunday School.

We have Bible questions every Sunday morning after Sunday School. Come to Sunday School and bring some good Bible questions with you and feel at home to take a part in service.

We went to spend a while last Monday night in the home where a little boy got burned. Another family came in and we sang some and went to prayer. God came on the scene and saved a backslidden brother and sister and gave them the Holy Ghost again, for which we thank the Lord.

We thank the good people at Zion for the many good things to eat. We especially thank Brother and Sister W. T. Yarbrough for the many things to eat and wear. The Lord is blessing the Church of God at Zion.

Please pray for us that we will always be in the will of the Lord.—H. W. Flemings, pastor, Rt. 1.

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Feel the Fire Burning in My Soul

ORANGEBURG, S. C.—With a glad heart I write to the Evangel, thanking God for His goodness to us. I am glad my sins are under the blood and buried in the sea of forgetfulness. Praise the

Lord.

It seems a tidal wave of the Spirit is sweeping Orangeburg. Numbers have been saved and sanctified; forty-two baptized Christmas Day and approximately seventy have received the Holy Ghost this assembly year and fifty-five have been added to the church. It seems the spirit of "breaking bread from house to house" is here. We have already started to raise money to build a brick church. We cannot accommodate the Sunday School and the large crowds on Sunday night like we want to. Come rejoice with us.

I praise the Lord for saving, sanctifying and giving my husband the Holy Ghost. He is now a member of the great Church of God and was baptized on Christmas day.

We truly praise God for our pastor and his wife, Brother and Sister S. C. Chambers.—Mrs. R. B. Dickson, 43 South Boulevard.

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Jesus Real and Precious to Me

PENSACOLA, Fla.—The Evangel is such a blessing to me as I read the many good testimonies and of the great healing power of Jesus. It encourages me so to read of how people are willing to trust in Jesus, for, dear souls, He has been a wonderful Savior and a great healer for me and for our family and I want Him to be all the way. I praise the Savior for what He has been to us since we have been in Pensacola and for the way Jesus has fought our battles against sin and Satan and has given us sweet victory.

I am glad to report a good convention with showers of good blessings in every service and a number of visitors from other churches. Praise the Lord for the good message Brother E. M. Ellis brought on the "Church." Oh, how the dear Lord blessed in the mission offering and for that good spirit of giving. We enjoyed having our state overseer spend a few days with us. It was encouraging to have him visit and talk with us and have him preach a few nights for us. I hope it will not be long until he and his sons can come and give us a revival. Anyone else who feels like trusting God, come on and help us, for we need someone now for a revival. I believe we are ready. We are still praying and asking God to send the one for this revival whom He wants or can use. There are some hungry souls here who want the real old time power and Holy Ghost and that's what we have been praying for, that God will give material in this church we can work with and that Jesus can depend on.

We have a real good Y. P. E. now, all are working, the interest is good, and crowds are increasing.

We desire every one to pray a special prayer for the faithful band here and for the dear friends we have found in Pensacola who will stand by us. We are expecting this to be a great year in the dear Lord. We invite any Church of God preacher passing by to stop and preach for us at any time. Our prayer meeting is every Tuesday night, Y. P. E. Thursday nights. We need more workers and more help in West Florida. The dear Lord has been blessing efforts put forth for the past few months. We were paying $8.00 house rent, but we decided with a little work and effort put forth we could be paying it in a better way. We went to work and built a partition in the church and now we have a place to live and are going to keep on praying and working to make it more convenient. We are few in number but each one is busy and doing something to keep the good work going on. Please, dear saints, pray for us to always be faithful and in His service where Jesus can use us.—Lela Culpepper, 800 E. Jordan St.

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THORNTON, Ky.—Our Y. P. E. is meeting every week and is doing things here for the Lord. We think that the Y. P. E. is the greatest department of the Church, as it is the greatest means we have of getting our young people interested in God and His Church.

We would like to tell the world that the Church of God Sunday School at Thornton put on the best Christmas program that has ever been our privilege to see. Our church here is doing fine. The Sunday School is the best on the district and our L. W. W. B. is going over the top. In fact, everyone seems to be more interested in God and His work than ever before. Pray for us here. Although a small church, we can find plenty to do for God.—Ed Scott.

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Ready to Return to the Battlefield

Dear brothers and sisters, I am happy to sound a note of praise for the Lord's wonderful healing power. I was afflicted with acid stomach for about two years. I was prayed for many times and sometimes I would get relief for a little while; at other times I would not even get relief. But I held on even though I would feel discouraged at times. The Lord had healed me many times of other things and I had been preaching divine healing for seventeen years, so I knew He was able. Praise His name.

My afflictions got to such an advanced stage that I could not eat and keep my strength. I kept on preaching and holding revivals and God healed many others through my prayer, yet He didn't heal me.

One morning, the day before Christmas of 1938, I was lying in bed praying and begging God again to heal me. Suddenly the power came down so strongly and shook my entire bed and He said He would heal me and renew my body immediately. I felt something leave my stomach and Christmas Day I ate everything I wanted. I had not been able to eat any sweet food at all before. I felt fine from my diet and, praise the dear Lord, since then I have been eating anything I desire.

I thank God for the Evangel. I enjoy reading the testimonies of others and of how God is blessing the Church. We have been in the Church of God only a few months but the Lord has been blessing us so far and we have been enjoying the fellowship of the saints very much.

My husband, twelve-year-old son and I are ready to go out again in God's great harvest field. We have a trailer to live in and a small gospel tent to have services under for summer use. We are willing to go anywhere the Lord may open to us, and if any pastor needs an evangelist for a revival, we would appreciate a call, if God burdens you for us. We are waiting on the Lord now and request an interest in the prayers of the saints that we may ever stay in the perfect will of God at all times and that God might use us to His glory in winning souls and helping get the Church ready for the rapture.—Alta Vickers, 57 10th Ave., W. Huntsville, Ala.

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BEECHWOOD, W. Va.—I praise God for His goodness and mercy that He showed to our little band of saints. The saints have held on to God and are still carrying their cross with a smile, knowing that some day we will trade the old cross for a crown. Our work here at this place has not progressed much for a long time, but we believe God will increase our efforts and give us an old time, Holy Ghost revival.

We are now in a revival at National School. Brother M. W. Patterson of Clarksburg, is conducting the service. The house is packed every night with young men, women, boys and girls. We pray that everyone who reads this will have a special prayer for the revival and that God will move on the hearts of the young people that they might give their hearts to the Lord. The young people are very intelligent, good singers and would make a fine band of Church of God workers. The S. O. S. call is out, SAVE OUR SOULS. Please pray and if you feel led, fast for these young people.—Harold Lintner.

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Revival Needed

CELINA, Tenn.—As I read in the Evangel of the many notices and revivals being held at different places continually, it makes me feel glad and rejoice. But on the other hand I feel sad as I can't be in any of them, as there is no church or even any people who know

about holiness. The closest Church of God is Red Boiling Springs on one side and Cookeville on the other.

I trust the Lord will place it on the heart of some evangelist to come to this place in the near future and hold a series of meetings. The people here need to know the Lord as elsewhere. Children of God should have more faith and be willing to trust the Lord for financial affairs in order to see souls saved. We know He can make a way in the wilderness and rivers in the desert. Truly, this would be a good place for someone who is working whole-heartedly for Jesus. Evangelists, just think of souls going out into eternity unprepared because of ignorance, the lack of knowledge of God. I believe there are honest-hearted people here who would accept Christ if they only knew how. I covet your prayers. — Mrs. Thomas Harris, Route 1.

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On Victory's Side

RED HILLS, Jam., B. W. I.—Dear Evangel readers, with a heart of thanks and gratitude to God this morning I praise Him for victory. Truly, the Lord has done great things for us here in Red Hills, whereof we are glad.

Some months ago a young woman who was seriously ill and was in a sinful condition was so sick that the doctor and midwife failed to help her. The doctor said she was blood-poisoned and there was really no hope for her. One day they called out that she was dead. When we heard that we rushed off immediately to see if she was dead. When Sister Dixon and I went she was practically breathing her last, still we held on to God at His Word. For months before and after she was in a helpless condition, but I told God if He would only heal her I would tell it far and near.

She was sent to the institution where those doctors still failed to help her and said she could not live. Thank God, dear readers, God has answered prayer. Now the girl is up again and the shadow of death rolled away. Oh, praise the Lord.

I am also glad to report that the little church here is on victory's side. Our pastor, Elder W. A. Shaw, paid us a visit the second week of December, at which time an old Wesleyan member who saw the light was fellowshipped.

Please pray for us in Jamaica, for we mean to stand up for Jesus, for His Cross must not suffer loss.—A sister, S. C. Jones.

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MONCLO, W. Va.—I am glad that I one time found the Lord and that He is precious to my soul. Brother Dean of Kenova, W. Va., recently held a revival at our church here. Several souls were saved. Everybody loves Brother Dean; he is a real child of God and really filled with the Holy Ghost. We had a wonderful time in the Lord.

Saints, pray that the Lord will bless in our community. There are many men and women here who really need the Lord. This is a mining camp in which we live but we have a nice little church here to worship God in and a good many members. Brother Jimmy Vance is our pastor.

We also have a large Sunday School at this place. We had an average of 127 for December and we held the state Sunday School banner for that month.

We also have a Y. P. E. which meets every Sunday evening with a large attendance. Pray for our leaders that the Lord will help them do a wonderful work for Jesus.

Our L. W. W. B. has been organized only a few months but it is doing just fine. Sister Edna Adkins is our leader. We have twenty members and each one seems willing to help with everything. If it is the Lord's will, we intend to repair our church and buy some new seats.

Saints, pray for us here at Monclo that the Lord will have His way and our church and Sunday School will grow and prosper, also that we will stay in close touch with Jesus and be ready when He comes or calls.—Mrs. Nora Holston.

NOTICES

(Continued from page 2)

for the special faith work.—J. C. Cox, Grasonville, Md.

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The Dillon, S. C. district convention will convene at the Dillon church Feb. 17-19, beginning Friday night at 7:00 p. m. and ending Sunday afternoon at 4:30 p. m. The state overseer is to be in charge of same. We are looking forward for a great convention. We are expecting visiting preachers from other parts of the state to be with us, also some of the former pastors of the Dillon church. Special music and singing will be a feature of each service. Come on, preachers of the Dillon district, let's hold to the old tradition of the Dillon district—loyalty along every line of the Church teachings. The district consists of the following churches: Dillon, Buck Swamp, Bunker Hill, Latta, McColl, Bennettsville, Cheraw, Ruby, Jefferson, Marion, Lake City, Darlington and McBee.—Geo. W. Cooper, Box 573, Dillon, S. C.

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Brother C. G. Carder, 1918½ 7th St., Port Huron, Mich., has been appointed state Y. P. E. president and Sunday School superintendent of Michigan and Central Canada. All Y. P. E's are requested to report to the state president regular at the first of each month.

Pastors, please raise your mission quota each month, and those who haven't raised the aged ministers' fund, please do so as soon as possible.—C. H. Standifer, state overseer of Michigan and Central Canada, 949 Reed Pl., Detroit, Mich.

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A wonderful revival is in progress at Lenoir City, Tenn. God is blessing. We certainly appreciate God's presence in the person of the Holy Ghost. D. A. Hensley of Soddy, Tenn. is in charge. —J. W. Maness, pastor, Lenoir City, Tenn.

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There will be home coming and rally day at the Church of God in Bessemer City, N. C. the fourth Sunday in February, the 26th. We expect to finish paying for our lots at this time. If you can't come and bring an offering, send one. Everyone is invited. We will expect the neighboring churches to be here, also our district pastor; and we are inviting our state overseer and Y. P. E. and Sunday School superintendent. There will be plenty of good music and singing. Come, come, come.—Frances L. Dekle, leader, Box 265, Bessemer City, N. C.

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To my brethren and friends who may wish to write me, my address is changed from Lavonia, Ga. to Toccoa, Ga.—G. S. Scott.

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I have entered into active ministry and Mrs. Elliott and I are open for calls or to pastor a church or churches anywhere the Lord leads. I have had much experience in pastoral work and we feel that in all things we must be humble and submissive before the Lord. I have been a member of the Church of God for many years and do believe and practice the teachings and doctrines of the same. If any of you have any place open, pray about it and let us hear from you at once. The Lord willing, we are ready to come. For reference I give: E. C. Clark, state overseer; Jesse Lavender, Lancaster church; V. R. Thomas, Moundsville, W. Va.—Will J. Elliott, 625 Boyd St., Lancaster, Ohio.

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We wish to introduce Brother A. C. Craft, the Ex-General Moderator of the Pentecostal Fire-Baptized Holiness Church, who joined the Church of God at the last General Assembly, and who is still president and manager of the Toccoa Orphanage, Toccoa, Ga., which orphanage he and his good companion founded many years ago.

Brother Craft comes to us highly recommended for his good Christian character and ardent believer of old time holiness, being a pioneer and among the first to receive the Holy Ghost in the first outpouring in these last days.

Brother Craft proposes to conduct

revival meetings in our various churches, during which time he desires to secure a special offering for our orphanage, a per cent of which will go to the Toccoa orphanage and our Cleveland orphanage. As Brother Craft has been in this work several years we know you will appreciate his messages.

May God bless Brother Craft in his efforts to help those unfortunate ones who need our love, care, and protection. —J. H. Walker, General Overseer.

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To the ministers and churches of Alabama, greetings. Below I am giving you dates and places where and when each district convention will be held. We had a district ministers' meeting and decided to combine two districts for each convention, except the five districts where there would be inconveniences.

Thomasville and Mobile districts, Prichard church, March 3-5.

Montgomery and Lanett districts, Montgomery church, March 10-12.

Sylacauga and Anniston districts, Anniston church, March 17-19.

Dora district, Jasper church, March 24-26.

Alabama City district, Alabama City church, March 31-April 2.

Pratt City, Jonesboro, and Trafford districts, Pratt City church, April 7-9.

Decatur district, Decatur church, April 14-16.

Scottsboro and Fort Payne districts, Highway church, April 21-23.

Buhl district, Kennedy church, April 28-30.

Double Springs district, New Georgia church, May 5-7.

Each convention will begin Friday evening at 7:00 p. m., and will close Sunday at 4:00 p. m. Pastors, evangelists, Y. P. E. leaders, church clerks, Sunday School superintendents and laymen, please make a special effort to attend these conventions. Be sure to be present for the first service.

Pastors, be sure that you are 100% on every line. Put on your mission drive so you will have the money ready to bring with you to the convention. Don't forget the Evangel drive. We are depending on you. Please don't disappoint us. Do you have your aged ministers' fund paid? Do you have your 5% mission money up-to-date? Have you and your church clerk reported each month? Have your S. S. and Y. P. E. clerks reported? Please check up on the general work of the church and see if you are up with your work so you can make a good report.

Bring your special singers and your string music. Come with prayer in your heart, and fire in your soul. Let's ask God to make these the best conventions the state of Alabama has ever had.

Each district pastor arrange a program in interest of the Y. P. E. and Sunday Schools for Sunday afternoon and I will arrange the program up to that hour.

We'll be looking for you at your district convention.—Your state overseer, H. L. Whittington.

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To the churches on the Dora, Ala. district, greetings. This is to notify all pastors, deacons, clerks and laity that our district convention will convene, D. V., at Jasper, Ala., March 24-26, inclusive. The first service will be Friday, 7:00 p. m., March 24, and close 4:00 p. m. Sunday, March 26. All pastors, please do your best to put your program over one hundred per cent on missions, subscriptions for the Evangel, aged ministers' fund and reporting. Remember the wise man said, A good report maketh the bones fat, Prov. 15:30. Let us strive to make this the best district convention in the history of the Dora district. We have one new church with a nice new building and may have another one before our convention convenes. God bless you each one. Our very much and highly esteemed state overseer, Brother H. L. Whittington, with his big smile and shouts of victory, will be in charge, and, of course, we are expecting heaven's walking, talking Holy Ghost to have the pre-eminence. Discontinue all services at your churches. Load up your cars from the Buicks down to the T-Model trucks and everybody come to the convention. We'll be looking for you. —I. H. Marks, district overseer.

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To all pastors and coworkers of the Church of God in Texas: You are cordially invited to the Weatherford, Tex. district convention which will convene March 17-19 at Fort Worth. Come and enjoy the feast with us. We are looking for a great time and will be disappointed if you are not there.—O. L. Crow, district pastor, 106 Hanover St., Weatherford, Tex.

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To the Sunday Schools and Y. P. E's of Virginia: The state Sunday School banner goes to Roanoke for January with an increase in attendance of 54%. Monroe came second with an increase of 45 5-7%. The Y. P. E. banner goes to Monarat with an increase of 96%, with Bastian coming a close second with an 87¾% and Pulaski third with 70 9-10%. Bastian won the banner for December and almost won it this month. I wonder who will be next.—W. H. Ward, state S. S. and Y. P. E. superintendent, Box 375, Pulaski, Va.

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There will be all-day service at the Church of God at Statesville, N. C., March 12 (the second Sunday). We cordially invite everyone to come who possibly can. We are expecting our state overseer and a number of other ministers and singers to be with us. Pray that we will have a great day in the Lord. —C. R. Jones, pastor, 1127 8th St., Statesville, N. C.

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We are in a revival at Blackshear, Ga. Pray that many souls will find God. —Mrs. E. D. Taylor, Blackshear, Ga.

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We are in an old-fashioned revival with Brother C. E. Richard as evangelist. God is surely blessing our efforts. We extend a hearty welcome to all St. Joseph to come and help us enjoy the blessings of the Lord.—M. G. Swart, 411 E. Highland Ave., St. Joseph, Mo.

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To the Church of God in Pennsylvania: I am in revival work and would appreciate any call for Jesus. At present I am in a revival. Address all letters to me in care of Frank Petruccelli, 481 Harmony Ave., Rochester, Pa.—Eleanor Verrico.

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We will have home coming the first Sunday in March at the Church of God at Cramerton, N. C. We urge all members of the Cramerton church to be present and bring $5.00 each as we hope to eliminate some indebtedness. We also invite all of our friends to be with us on that day. Services will begin at 11:00 a. m.; afternoon service 2:00-4:30; night service 7:00 p. m. Come and enjoy the day. We will observe the Lord's Supper and feet washing at 7:00 p. m.—W. W. Harmon, pastor, Cramerton, N. C.

The divine Trinity wants the pure gospel to go to every tribe and nation of earth. When the church awakes from her sleep this journey will soon be made, as both God and the heathen are waiting on the church to move.

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Our hearts cannot be warm toward God and cold and indifferent toward missions. The contrast would be too

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REQUESTS

"With thanksgiving let your requests be made known unto God," Phil. 4:6.

PRAY FOR:

The healing of a sister who has heart dropsy, she is serious, her legs have already burst; my family; my daughter.—Jesse Mitchell, Rt. 1, Verbena, Ala.

Me to be healed of severe cold.—Mrs. Lula Boone, Nokomis, Fla.

Revival at Nashville; me to be healed of stomach trouble.—Hester Hall, 6209 Louisiana Ave., Nashville, Tenn.

George E. Mackey to be completely healed.—His mother, Jessie W. Storer, 222 Archer St., Dallas, Tex.

For a revival and the church here; me to get closer to the Lord; God to move the burden from my heart; father and mother, brothers and sister to be saved; brother to be healed of a burn; my family.—Leode Williford, Rt. 4, Dandridge, Tenn.

Me to be healed of epilepsy.—Clarence Connor, Switchback, W. Va.

My afflicted body to be healed, right side to be healed; closer walk with God. —Charity Fowler, Crummies, Ky.

Me and my unsaved children; our little flock to stay true and humble; little church to soon have a place of worship. —Mrs. Sallie Welch, R. F. D. 1, Florence, Miss.

The Lord to heal my body of seven years' affliction. If you feel led, send me an anointed cloth and a word of encouragement.—Mrs. Clara Griffin, Rt. 1, Box 201, Claremore, Okla.

Mrs. Sotoria Williams who is in much trouble; that she will become a child of God; God to provide for a sister and her family.—Sarah E. Tucker, Grand Turk, B. W. I.

Healing of our baby; unspoken request.—C. A. Waddell, Rt. 2, Marks, Miss.

Sister Martin's son to be released; her to be faithful; God to send a revival here. Those who want me to pray for them or send them anointed cloths, write me.—Mrs. Birtia Upchurch, Teague, Tex.

Healing of infection of the eyes.—George R. Coleman, R. R. 3, Urbana, Ill.

Me to be healed of heart trouble.—Henry Page, Lytle and Bedinger Ave., Elsmer, Ky.

My baby to be healed of severe cough; little boy who has head trouble; me to stay humble.—Mrs. Ida McCombs, Winfield, Ala.

Mother to be healed, her health restored; my husband, children and other loved ones to be saved; that I may trust the Lord for my body.—Mrs. Ethel Ferguson, Weir, Miss.

That our fathers, mothers, brothers and sisters may see the light on the Church of God.—Mr. and Mrs. Clyde Boatner, Rt. 4, Hattiesburg, Miss.

To be healed of nervous fits.—Sister Deaton, Combs, Ky.

Our revival here.—Laura Soots, N. Wilkesboro, N. C.

Frank Brown to be healed of paralysis; God to relieve him soul and body; for my home.—Mrs. Cordell Abston, Trenton, Tenn.

My daughter who has been bedfast since October, the doctors have given her up; unspoken request; for me.—Mrs. Emma L. Washek, 203 W. Pine St., Lewistown, Mont.

God to heal my body; save my husband and heal him; entire family to be saved; God to give us a great revival here; me to be an overcomer.—Mrs. Alma Arnold, Rt. 1, Oakland, Miss.

Mother to be healed; unsaved loved ones and the young people in this community to be saved; me to stand true to God.—Miss Flora Gene Golden, Shooting Creek, N. C.

Two or three unspoken requests; Brother Houston Morehead write us.—Mrs. Earl Carver, Lucas, Ky.

Healing of my daughter, Mrs. Norman Malone of Alligator, Miss.; a complete healing of my eyes; afflicted nephew; all of my unsaved boys, girls, husband, friends and neighbors everywhere who are not right with God; my spiritual strength.—Mrs. Willie J. Barrentine, Box 184, Alligator, Miss.

Brother Frank Rudesill, Stover, Miss. who has pellagra and kidney trouble, also Brother Willie Hawkins' healing.

Pastor of Selma Church of God who is in bad condition with pneumonia and an abscessed lung.—Mrs. H. L. Patterson, Rt. 1, Stanton, Ala.

Me to be sanctified and filled with the Holy Ghost; children and husband who are unsaved; healing of my body of head trouble.—Mrs. H. L. Queen, Rt. 2, Walhalla, S. C.

Thanks for the papers and for your prayers. I feel it would be honoring God to acknowledge that in answer to prayer my brother, R. E. Casey, for whom the doctors gave little hope, is improving. Praise the Lord. I request that prayer be continued for his full salvation and complete healing.—Mrs. Bertha Bowling, 915 Potomac Ave., S.E., Washington, D. C.

Young People's Department

(Continued from page 8)

He can help us and will help us in every time of need.

Remember the wonderful characters and examples in the Bible, yes, many of them young people, who bravely faced the foe and lived and died for God. Some people say, "Oh, young people will be young people; you can't make old folks out of them." No, the Bible doesn't say for young people to even try to be old, but it does say for us to live right and it doesn't make any difference in the life that a young person and an elder one should live. The tastes and desires of young people and older ones will naturally not be the same, but when it comes to salvation and anything pertaining thereto, we are the same. There is only one plan of salvation for all. You can't do wrong and get by any more than I can; neither can I do wrong and get by any more than any other person can.

If you are old enough to get salvation, you are old enough to think about this seriously. The way is not too hard. It is a glorious, happy way when we live right, live what we profess; but it is a miserable sham when we half way live religion. You won't be pouting and not speaking half the time to some of the other young people about some little old petty trifle; but if there comes a cross you will be anxious to get it fixed. You will be willing to forgive or ask forgiveness. You won't throw slurs or think that because you are who you are you are all right and the other fellow is all wrong.

Yes, I believe genuine salvation will make young and old live genuinely good lives. I believe we will do what the Bible says and not try to argue around it and get by without living up to the standard of holiness. But the desire in your heart will make you strive to live the life and not do things just to gain favor. I have heard some of our church girls says, "Oh, if we don't do so and so the boys (yes, Church of God boys, so-called) will go other places and get their girl friends. We must dress this way and do certain ways or we will be left out." Thank God, there is One who won't leave you out if you do right, and that is Jesus. I'd rather have Jesus on my side any day than all the men in the world. If there is not a young man who wants to do right enough, or wants a young lady for a companion who tries with all her soul to live strictly up to the Bible, I say, let's let them all go by. Eternity is too long to give our souls for a few years of pleasure in this world. A man who does not have enough salvation himself to want a companion who lives right and dresses right, is not worthy of a good girl anyway. And the same advice is good for the young men. The Bible says, What is a man profited if he gains the whole world and loses his soul? God needs young men and young women with genuine salvation to work for Him.

News From the Mission Field

(Continued from page 6)

ley of the shadow of death, but praise God, He said He would never leave us nor

forsake us. Though they are brown in color, they have the same love for Jesus as we that are white, and they are earnestly striving for a mansion on high. Thank God.

Approaching the city from any direction one may see Hindu temples on every side. Just near the city is a large stone mountain with a Hindu temple at the foot, and a Hindu shrine on the top. Also, for miles before you reach the city you can see the towers to the largest temples in South India. It covers two blocks in the city and has four high towers, one on each side for entrance. This building is said to be about four thousand years old and is very worn. People gather at this temple at an early hour of the morning to worship the stone, wood, metal, and live-stock gods, such as elephants, camels and monkeys. The monkeys have a separate shrine. All that worship them may do so without being interrupted by the other idol worshippers. Thousands of bats inhabit the building! Oh, such a *spooky* place!

The leper, the blind, the lame, the diseased of all kind, (yes, these people have more diseases than any other people I know of) come to this temple to get relief but there is no power in those stone faces, and there is no healing. They go away with no relief, no hope in life, no hope for the eternal life! O God, help us to lead them to the Savior and Healer of the world. Praise God for His presence just now.

As I have said, the Hindus are being convinced that there is no power in serving idols, but all power is given unto Him, the Author and Finisher of our faith. Don't forget to keep these people on your daily prayer list; also pray that God will use us to help rescue them from these bonds of idolatry.—Yours in His service, Hoyle L. Case, Chengannur P. O., Travancore, S. India.

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Letter From China

Bethany Mission,
Shantung, China.

Dearly beloved friends and coworkers,

Our service for the year 1938 has ceased and another year has opened with glorious possibilities and solemn responsibilities. To us 1939 will have special significance. It is our eleventh year without rest in this His so needy field of China. It is proof of God's faithfulness in making it possible to stay and work in heat and cold, in danger of flood and war. We did sow and reap, and by our reports from time to time you can judge us and the work. So we say with a joyful heart, "Hitherto hath the Lord helped us." We take therefore this special opportunity to thank you for your fellowship with us, and to think upon the many times we have been made glad by words of kindness and offerings. Our gratitude is not formal, neither do we, as recipients of the kindness of our heavenly Father, fail to recognize that diligence and care are essential to faithful stewardship of 1938.

The year has been momentous. After looking back, many would say it was a sad and dangerous road to travel, but is anything too hard for the Lord? Not when we believe in Him enough to go forward and do His will, and let Him do the impossible for us. Whilst men of goodwill are straining every nerve and considering many devices to preserve peace a little longer, we with others out in China have been, and by His enabling grace will continue, giving forth the only message of real peace. We are so glad that we were able to work all the time. Japanese soldiers as well as Chinese love to read and hear about the Prince of Peace. At times I tell our workers God trains His own soldiers, not in tents of ease and luxury, but by turning them out and using them to forced marches and hard service. He makes them ford through streams, and climb mountains, with heavy knapsacks on their backs. So on we go, looking for people receptive to the Gospel, and our opportunities to-day are greater than they ever have been. May I, therefore, with earnestness plead for your remembrance, of this the Lord's work, for there is now new meaning in speaking of "Closed Lands." It is evident that apart from the intervention of God, other countries beside Russia may by government decree refuse THE BIBLE. Time is short, and because of the solemn exhortations of the Second Epistle to the Thessalonians, we also plead; Brethren, pray for us, that the Work of the Lord may have free course, and be glorified. We pray that God use us more and more. Will you join in this our cry to God, as we enter the year 1939?

With appreciative remembrance of your co-operation in this our ministry in China, we pray that His blessing rest on you all, and that in the year 1939 we all will follow Him, for God knows what niche we are to fill. Let us trust Him to shape us to it, since He knows what work we are to do. Let us trust Him to drill us to the preparation. 1 Cor. 15: 1-4.

Your humble servant,
Paul C. Pitt.

Editorials

(Continued from page 4)

selves against Judah. In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them. And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem," Zech. 12: 7-9.

Be Thou An Example

(Continued from page 3)

of the Assembly, etc., then when we look at the great number of members we have we see so many who have failed to show that they had FAITH in what they said they did. Paul said to be an example in FAITH. How will we do it? By keeping our covenant. We say that we believe in the Bible, why not put into practice what it says? One thing our people have failed to be examples in FAITH is in trusting God for healing. There has been such a great let-up on this one thing until we don't see the wonderful healing power manifested in our midst as in a few years past. What is the trouble? People have failed to be an example in FAITH.

Some will say, "I believe in doing what the Bible says, but I don't pay tithes," still they want a good pastor. I believe many churches have forced their pastors to have to leave or go to work for a livelihood because they failed to be an example. To be an example you will have to pay tithes, and all the rest.

Something else that has crippled many a church is so many of its members laying out of services, when they said they believed in the Bible. Read Heb. 10:25 and see if you are an example.

Seven, *in purity*. Look up the word "purity" and see if you are measuring up to all it means, purity in our everyday life, in the company we keep. I have noticed so many of our young people seem to be so careless about the kind of company they choose and the places they go and many are failing to be an example in purity. PURITY in our habits and desires is another way to be an example. Many more things could be said on this but will not at this time.

BOYS AND GIRLS

(Continued from page 9)

about his pouting habit, because he didn't pout any more, and was a much nicer playmate than he used to be.—*Light and Life Evangel.*